

Planning Committee AGENDA

DATE: Wednesday 7 September 2016

TIME: 6.30 PM

VENUE: Council Chamber, Harrow
Civic Centre

**A SITE VISIT FOR PLANNING COMMITTEE MEMBERS WILL TAKE PLACE ON THURSDAY
1 SEPTEMBER 2016 STARTING AT 6.00 PM.**

**A BRIEFING FOR PLANNING COMMITTEE MEMBERS WILL TAKE PLACE ON MONDAY
5 SEPTEMBER 2016 AT 6.30 PM IN THE EE BOARDROOM**

MEMBERSHIP (Quorum 3)

Chair: Councillor Keith Ferry

Councillors:

Barry Kendler
Mrs Christine Robson
Anne Whitehead (VC)

June Baxter
Stephen Greek
Pritesh Patel

Reserve Members:

1. Ghazanfar Ali
2. Graham Henson
3. Nitin Parekh
4. Simon Brown

1. Norman Stevenson
2. Manjibhai Kara
3. Ameet Jogia

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AGENDA - PART I

Guidance Note for Members of the Public attending the Planning Committee (Pages 5 - 6)

1. ATTENDANCE BY RESERVE MEMBERS

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. RIGHT OF MEMBERS TO SPEAK

To agree requests to speak from Councillors who are not Members of the Committee, in accordance with Committee Procedure 4.1.

3. DECLARATIONS OF INTEREST

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee;
- (b) all other Members present.

4. MINUTES (Pages 7 - 14)

That the minutes of the meeting held on 20 July 2016 be taken as read and signed as a correct record.

5. PUBLIC QUESTIONS *

To receive any public questions received in accordance with Committee Procedure Rule 17 (Part 4B of the Constitution).

Questions will be asked in the order notice of them was received and there be a time limit of 15 minutes.

[The deadline for receipt of public questions is 3.00 pm, Friday 2 September 2016. Questions should be sent to publicquestions@harrow.gov.uk

No person may submit more than one question].

6. PETITIONS

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Committee Procedure Rule 15 (Part 4B of the Constitution).

7. DEPUTATIONS

To receive deputations (if any) under the provisions of Committee Procedure Rule 16 (Part 4B) of the Constitution.

8. REFERENCES FROM COUNCIL AND OTHER COMMITTEES/PANELS

To receive references from Council and any other Committees or Panels (if any).

9. REPRESENTATIONS ON PLANNING APPLICATIONS

To confirm whether representations are to be received, under Committee Procedure Rule 29 (Part 4B of the Constitution), from objectors and applicants regarding planning applications on the agenda.

PLANNING APPLICATIONS RECEIVED

Report of the Divisional Director, Planning.

Members are reminded that, in accordance with the Planning Protocol, where Councillors disagree with the advice of the Divisional Director, Planning, it will be the Members' responsibility to clearly set out the reasons for refusal where the Officer recommendation is for grant. The planning reasons for rejecting the Officer's advice must be clearly stated, whatever the recommendation and recorded in the minutes. The Officer must be given the opportunity to explain the implications of the contrary decision.

10. SECTION 1 - MAJOR APPLICATIONS

(a)	2-01: Cowmans Cottage, OLD CHURCH LANE, STANMORE	P/2866/16	STANMORE PARK	RECOMMENDED FOR GRANT	(Pages 15 - 56)
(b)	2/02: Cowmans Cottage, OLD CHURCH LANE, STANMORE	P/3122/16	STANMORE PARK	RECOMMENDED FOR GRANT	(Pages 57 - 96)
(c)	2/03: Shaftesbury Playing Field, GRIMSDYKE ROAD, HATCH END	P/2872/16	HATCH END	RECOMMENDED FOR GRANT	(Pages 97 - 124)
(d)	2/04 & 2/05 West House Cafe, WEST HOUSE, WEST END LANE, PINNER	P/1792/16 & P/1808/16	PINNER SOUTH	RECOMMENDED FOR GRANT	(Pages 125 - 158)
(e)	2/06: 20 Waverley	P/1808/16	RAYNERS LANE	RECOMMENDED	(Pages

	Road, HARROW			FOR GRANT	159 - 188)
(f)	2/07: Stag Lane Infant and Junior School, COLLIER DRIVE, EDGWARE	P/2840/16	EDGWARE	RECOMMENDED FOR GRANT	(Pages 189 - 210)
(g)	2/08: 29-46 Cowen Avenue, SOUTH HARROW	P/2034/16	HARROW ON THE HILL	RECOMMENDED FOR GRANT	(Pages 211 - 234)
(h)	2/09: 1-46 Cowen Avenue, SOUTH HARROW	P/2791/16	HARROW ON THE HILL	RECOMMENDED FOR GRANT	(Pages 235 - 252)

11. SECTION 2 - OTHER APPLICATIONS RECOMMENDED FOR GRANT

None

12. SECTION 3 - OTHER APPLICATIONS RECOMMENDED FOR REFUSAL

None

13. SECTION 4 - CONSULTATIONS FROM NEIGHBOURING AUTHORITIES

None

14. SECTION 5 - PRIOR APPROVAL APPLICATIONS

None

15. MEMBER SITE VISITS

To arrange dates for Member site visits that have been agreed during the course of the meeting (if any).

16. ANY OTHER URGENT BUSINESS

Which cannot otherwise be dealt with.

AGENDA - PART II - NIL

*** DATA PROTECTION ACT NOTICE**

The Council will audio record item 5 (Public Questions) and will place the audio recording on the Council's website, which will be accessible to all.

[**Note:** The questions and answers will not be reproduced in the minutes.]